STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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DONNIE S. TANKERSLEY

R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Barry K. Cox and Sandra P. Cox

in consideration of Three Thousand Five Hundred Eighteen and 50/100 (\$3,518.50)

Dollars.

and assumption of mortgage as set forth below,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto Howard N. Martin and Shelby B. Martin, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northerly side of Manchester Drive, in the City of Mauldin, S. C., being designated as Lot No. 119 on plat entitled "Section IV Montclaire" as recorded in the RMC Office for Greenville County, S. C., in Plat Book 4F, page 49 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Manchester Drive, joint front corner of Lots 118 and 119 and running thence along the northerly side of Manchester Drive N 58-0~W 80 feet to an iron pin, joint front corner of Lots 119 and 120; thence along the common line of said lots N 32-0 E 150 feet to an iron pin; thence S 58-0 E 80 feet to an iron pin, joint rear corner of Lots 118 and 119; thence along the common line of said lots S 32-0 W 150 feet to an iron pin, the point of beginning.

As a part of the consideration, the grantees do hereby assume and agree to pay as the same becomes due that certain mortgage given by the grantors to First Federal Savings and Loan Association, the principal balance due thereon being \$20,481.50 and recorded in the RMC Office in Mortgage Book 1216, page 70.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

For deed into grantors, see Deed Book 931, page 358.

GRANTEES TO PAY 1973 TAXES

Greenville County Paid \$ Act No. 380 Sec. 1

together with all and singular the ghts, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of	March 3273 Coc (SEA)	L)
SIGNED, sealed and delivered in the presence of:	Sandra Q. Cal (SEA)	L)
Aneta C. Gates.	,(SEA)	L)
Schap B. Chilul	(SEA)	L)
STATE OF SOUTH CAROLINA	PPORATE	_

COUNTY OF GREENVILLE

SWORN to before me this 14th

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Notary Public for South Carolina My commission expires: November 19, 1979.

day of

March

anita C. Gates

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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GIVEN	under	my	hand	and	seal	this

19 73 day of March 14th

Auto B.

ary Public for South (SEAL) My commission expires November 19, 1979.

P. M., No. 25738 2:51 March 19 73 at _ RECORDED this lith __day of_

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